



**Haringey** Council

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## Regulatory Committee

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THURSDAY, 12TH JUNE, 2014 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Membership to be confirmed at Annual Council on 9 June.

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be dealt with under the agenda item where they appear. New items will be dealt with at item 10 below.

**3. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

**4. MINUTES (PAGES 1 - 6)**

To approve the minutes of the meeting held on 3 March 2014.

**5. ESTABLISHMENT OF PLANNING AND LICENSING SUB-COMMITTEES (PAGES 7 - 24)**

To establish the Regulatory Committee sub-bodies for the new municipal year.

**6. VERBAL UPDATE ON LICENSING ISSUES**

**7. AMENDMENT OF LOCAL LICENSING PROCEDURE RULES (PAGES 25 - 50)**

To seek approval for revised and updated licensing procedure rules.

**8. REVISED PLANNING PROTOCOL (PAGES 51 - 90)**

To seek approval to adopt a revised and updated protocol reflecting changes to the planning process.

**9. DEVELOPMENT MANAGEMENT WORK REPORT (PAGES 91 - 98)**

To receive an update on Development Management performance and progress with the implementation of the Development Management Improvement Plan.

**10. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of urgent business admitted under agenda item 2 above.

**11. DATES OF FUTURE MEETINGS**

The next Committee is scheduled for 9 September.

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Wednesday, 04 June 2014